



Announcement of Young Andrologist Awards

President

Peter Y. Liu, MBBS, PhD, FRACP
David Geffen School of Medicine at UCLA
The Lundquist Institute
1124 West Carson Street, Torrance,
CA 90502, USA
Phone: +1-310-2221867
Fax: +1-310-5330627
E-mail: president@andrology.org

Secretary

Giovanni Corona, MD, PhD
Endocrinology Unit,
Ospedale Maggiore, Azienda AUSL Bologna,
Largo Nigrisoli, 2
40133, Bologna, Italy
E-mail: secretary@andrology.org

Treasurer

Dimitrios G. Goulis, MD, PhD
Unit of Reproductive Endocrinology
Aristotle University of Thessaloniki,
"Papageorgiou" General Hospital,
Ring Road, 54629, Greece
E-mail: treasurer@andrology.org

Due Date: 30 September 2024

Who can nominate: The presidents of member societies that have fulfilled their financial duties to ISA can each nominate up to three (3) candidates.

Eligibility criteria

1. The candidate is a **member** of his/her national Society.
2. The candidate is willing to **attend the ICA meeting** in Washington, DC, in 2025 to present his/her research.
3. Age **40 years or less** in 2024 or within **10 years** of terminal degree/formal clinical training.
4. H-index of **10 or more**.
5. Candidates up to 45 years in 2024, or with a lower H-index may be considered. A **rationale** for providing an exception (e.g. family responsibilities) must first be requested by e-mailing the ISA President (Peter Liu, pliu@lundquist.org).

How are candidates selected?

1. Outstanding scientific **achievement** in Andrology.
2. Evidence of **leadership** and **service** to the discipline of Andrology, Fertility, Urology or Endocrinology through local, national or international Societies.
3. All candidates will be judged in relation to the **opportunity**.
4. **Three to five** Young Andrologists will be selected.

What is offered?

1. **Oral presentation** at the ICA meeting in 2025.
2. Prize of **500 Euros**
3. Partial **financial support** to cover travel and accommodation.

What should be submitted?

1. **One (1) page nomination** (up to 500 words in 12-point font) by the President of the Society, outlining the merits in relation to the selection criteria.
2. **Four (4) page biosketch** (e.g. NIH: <https://grants.nih.gov/grants/forms/biosketch.htm> or equivalent) by the candidate

Submit to: pliu@lundquist.org with **Subject:** ICA Young Andrologist nomination.

